

## **TOWN COUNCIL – AGENDA REQUEST FORM**

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information**, <u>8 days prior</u> to the requested meeting date. **Public Hearing requests must be submitted <u>20 days prior</u> to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

| MEETING INFORMATION  |                |             |                          |  |                           |                   |    |
|--|----------------|-------------|--------------------------|--|---------------------------|-------------------|----|
| Date Submitted: 7-28-16<br>Submitted by: Lt. Brian Levesque<br>Department: Police                            |                |             | Date of Meeting: 8-18-16 |  |                           |                   |    |
|  |                |             |                          |  | Time Required: 10 minutes |                   |    |
| Speakers: Lt. Bria   | an Levesque    |             |                          | Background Info. Supplied: Yes: No: No: No: No: No: No: No: No: No: No |                           |                   | 10 |
| CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)  |                |             |                          |  |                           |                   |    |
| Appointment:   |                |             | Recog<br>Retire          | nition/Res<br>ment:  | ignation/                 |                   |    |
| Public Hearing:  |                |             | Old Business:            |  |                           |                   |    |
| New Business:  |                | $\boxtimes$ | Consent Agenda:          |  |                           |                   |    |
| Nonpublic:   |                |             | Other:                   |  |                           |                   |    |
| TITLE OF ITEM  |                |             |                          |  |                           |                   |    |
| Approval from the Town Council to apply for a New Hampshire Homeland Security and Emergency Management Grant |                |             |                          |  |                           |                   |    |
| DESCRIPTION OF ITEM  |                |             |                          |  |                           |                   |    |
| Grant application for radio receiver/repeater for Middle School to improve radio communications              |                |             |                          |  |                           |                   |    |
| REFERENCE (IF KNOWN)   |                |             |                          |  |                           |                   |    |
| RSA:   | Warra          |             |                          | nt Article:  |                           |                   |    |
| Charter Article:   |                | Town !      |                          |  | Meeting:                  |                   |    |
| Other:   |                |             | N/A                      |  |                           |                   |    |
| <b>EQUIPMENT REQUIRED</b> (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)                                       |                |             |                          |  |                           |                   |    |
| Projector:   |                | Grant I     | Grant Requirements:      |  |                           |                   |    |
| Easel:   |                |             | Joint N                  | leeting:   |                           |                   |    |
| Special Seating:   |                |             | Other:                   | er:  |                           |                   |    |
| Laptop:  |                |             | None:                    |  |                           |                   |    |
| CONTACT INFORMATION  |                |             |                          |  |                           |                   |    |
| Name:  | Brian Levesque |             | Addres                   | SS   | Police                    |                   |    |
| Phone Number   | 603.420.1854   |             | Email .                  | Address  | blevesque                 | e@merrimacknh.gov |    |
| <b>A</b> PPROVAL   |                |             |                          |  |                           |                   |    |
| Town Manager:  | Yes _⊠_        | No:         | Chair/V                  | Vice Chair:  | :                         | Yes No:           |    |
| Hold for Meeting Date:   |                |             |                          |  |                           |                   |    |



## MERRIMACK POLICE DEPARTMENT

31 Baboosic Lake Road • Merrimack, NH 03054 (603)424-3774 • Fax (603)424-1760 www.merrimackpd.org

Mark E. Doyle
Chief of Police

## **MEMO**

DATE: JULY 28, 2016

TO: MEMBERS OF THE TOWN COUNCIL

CC: TOWN MANAGER CABANEL

CHIEF MARK DOYLE

FROM: LT.BRIAN LEVESQUE

RE: AGENDA REQUESTS

The two agenda requests before the Town Council are seeking approval from the council to proceed with two applications to the New Hampshire Homeland Security and Emergency Management, Emergency Management Performance Grant.

The first request for approval to apply for a grant is for a receiver/repeater for the Merrimack Middle School. Currently, there is very poor communication from our portable radios to our communications center. We have a hard time communicating to the School Resource Officer and he cannot communicate back with us using a portable radio. This is clearly a safety concern in the event of an emergency. We are looking to improve these communications by installing a receiver/repeater at the Middle School for both the police and fire frequencies. The estimated cost for this is approximately \$10,000 which is well within the grants maximums of \$50,000.

The second request for approval to apply for a grant is to hire a consultant to formulate a Continuity of Operations Plan (COOP) for our Communications Division. The purpose of a COOP is to have a clear and concise plan in the event our communication center could not operate due to some situation. The plan would involve other communities within our mutual aid agreement. The cost for this consultant is unknown at this time but at the time of the council meeting I should have an estimated cost.

Both of these grants are 50% federal and 50% local cost match. Our cost match can be soft or in-kind funds such as the hours for research, planning, and preparing the grant applications.